From: Shannon Goodman
To: Alfano, Barbara

Cc: Moura, Rafaela; Jay Bassett; gharris@htsenterprise.com; Mitchell, Jimmy (Atlanta); Jackie Zong

Subject: Re: quarterly update call & Q4 report Date: Friday, January 27, 2023 4:16:35 PM

Attachments: Breaking Barriers Through Deconstruction original + amended budget January 2023.pdf

Barbara - Thank you so much for your time today! Please find attached a side-by-side comparison of our original vs. amended budget. If you need anything additional or have questions, please let us know.

#### Thanks!

Shannon Goodman
Executive Director
Lifecycle Building Center
678-592-0417
www.lifecyclebuildingcenter.org

On Tue, Jan 24, 2023 at 6:11 PM Alfano, Barbara < Alfano. Barbara@epa.gov > wrote:

### Hi All!!

We can make sure that one of us at a minimum, either Rafaela or myself is available for the meeting! I apologize for any delay or duplication in response.

Thanks.

# Barbara Alfano

## PCB & Sustainability Section Manager

Land, Chemicals and Redevelopment Division

United States Environmental Protection Agency Region 4

404-217-0286

Alfano.barbara@epa.gov

Pronouns: She/Her

From: Shannon Goodman < shannon@lifecyclebuildingcenter.org >

**Sent:** Monday, January 23, 2023 11:30 AM **To:** Moura, Rafaela < Moura. Rafaela@epa.gov >

Cc: Alfano, Barbara < Alfano, Barbara@epa.gov >; Jay Bassett

<<u>JayBassett@viridiscities.com</u>>; <u>gharris@htsenterprise.com</u>; Mitchell, Jimmy (Atlanta) <<u>Jimmy.Mitchell@skanska.com</u>>; <u>Jackie Zong <jackie@lifecyclebuildingcenter.org</u>>

**Subject:** Fwd: quarterly update call & Q4 report

Rafaela - I hope all is well with you. I'm circling back again to see if Friday, 1/27 at 3pm could work for our quarterly update call? We are excited to share updates with you!

Thanks,

Shannon

----- Forwarded message -----

From: Shannon Goodman < shannon@lifecyclebuildingcenter.org>

Date: Thu, Jan 12, 2023 at 2:57 PM

Subject: Re: quarterly update call & Q4 report To: Moura, Rafaela < Moura. Rafaela@epa.gov >

Cc: Jay Bassett < jaybassett@viridiscities.com >, gharris@htsenterprise.com

<<u>gharris@htsenterprise.com</u>>, Mitchell, Jimmy (Atlanta) <<u>Jimmy.Mitchell@skanska.com</u>>,

Jackie Zong < <u>jackie@lifecyclebuildingcenter.org</u>>

Rafaela - Please find attached our Q4 report, a voucher for the draw made in Q4, and our current budget. I have also enclosed three flyers that have been created for the program. The flyers are still in development, but we are very close to having them complete. Attached as well is the pilot program description and values statement document developed by the group that is referenced in the report.

Additionally, one of the grants that the group pursued in Q4 2022 was a \$30,000 request from the Department of Energy; a PowerPoint slide summarizing the scope of the grant proposal is attached. We should hear back on this grant by the end of January. The group also created a short video for this grant application, which can be found here:

### vimeo.com/778144153

I also wanted to reach out again to see if we could move our quarterly update call to 1/27 at 3pm? I will be in Asheville for a symposium on 1/20.

Thank you!

Shannon Goodman

**Executive Director** 

Lifecycle Building Center

678-592-0417

### www.lifecyclebuildingcenter.org

On Tue, Jan 3, 2023 at 5:31 PM Shannon Goodman < <a href="mailto:shannon@lifecyclebuildingcenter.org">shannon@lifecyclebuildingcenter.org</a>> wrote:

Rafaela - I hope you had a wonderful holiday break! Ours was very restful, but I did unfortunately catch COVID, so I was out of commission for much of the time. But I am doing much better now!

I am reaching out to let you know that we plan to send you our quarterly report by this Friday; I apologize for not being able to get this to you by 12/30. We've made tremendous progress, and we're very excited to share these updates with you!

Also, I have a conflict during the time of our quarterly check-in on 1/20; would it be possible to move our call to 3pm on 1/27 instead?

Thank you so much & Happy New Year!

Shannon Goodman

**Executive Director** 

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